

CURRICULUM VITAE

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Education

University of Virginia, 1975-78: Ph.D. in Government, 1978

University College Dublin, 1968-74: M.A. in Philosophy, 1974
B.A. in Philosophy, 1972

Teaching Experience

Catholic University of America, 1984-present: Assistant Professor of Politics, 1984-87;
Associate Professor, 1987-91; Professor, 1991 to present;

University of South Carolina at Sumter, 1979-84: Assistant Professor of Government and
Philosophy.

University of Florida, 1978-79: Visiting Assistant Professor of Humanities.

Administrative Experience

Catholic University of America: Chair of Department of Politics, 1989 to 1996; 1999-2000.

Director of Off-Campus Programs, 1996 to 2005.

Senior co-chair of Catholic University of America Self-Study Reaccreditation Report, for Middle
States Association of Schools and Colleges, 1999-2000.

Meeting Director responsible for organizing eighteen panels of the Eric Voegelin Society, in conjunction with the annual meeting of the American Political Science Association, 2013 to present.

Associate Dean for Faculty, School of Arts and Sciences, 2016-2019.

Interim Dean of Arts and Sciences, 2019-2020.

Honors and Awards

University of South Carolina Summer Research Grants, 1981, 1983.

Earhart Foundation Summer Fellowship Grants, 1983, 1986, 1989, 1991, 1996, 1998, 1999, 2001, 2002, 2014.

National Endowment for the Humanities Summer Stipend, 1984.

National Endowment for the Humanities Fellowship, 1986-87.

Bradley Foundation, Summer Research Grant, 1991; Fellowship, 1993.

Publications

Books:

The Mysticism of Innerworldly Fulfillment: A Study of Jacob Boehme. Gainesville: University Presses of Florida, 1983.

After Ideology: Recovering the Spiritual Foundations of Freedom. San Francisco: Harper/Collins, 1990. Second edition in paperback, Washington, DC: Catholic University of America Press, 1996.

The Growth of the Liberal Soul. Columbia, MO: University of Missouri Press, 1997.

The Third Millennium: Reflections on Faith and Reason. Washington, DC: Georgetown University Press, 1999.

Guarded By Mystery: Meaning in a Postmodern Age. Washington, DC: Catholic University of America Press, 1999. Translated into Roumanian as *Vegheați de Mister: Sensul într-o Lume Postmoderna.* Translated by Corina Tiron. Bucharest: Paideia, 2001.

The Modern Philosophical Revolution: The Luminosity of Existence. Cambridge: Cambridge University Press, 2008.

Politics of the Person as the Politics of Being. Notre Dame, IN: University of Notre Dame Press, 2016.

The Priority of the Person. Notre Dame, IN: University of Notre Dame Press, 2020.

Edited volumes:

Collected Works of Eric Voegelin, Vol. XXI: The Later Middle Ages. Columbia, MO: University of Missouri Press, 1998.

Collected Works of Eric Voegelin, Vol. XXVI: Crisis and the Apocalypse of Man. Columbia, MO: University of Missouri Press, 1999.

Collected Works of Eric Voegelin, Vol. VI: Anamnesis. Columbia, MO: University of Missouri Press, 2002.

The Human Voyage of Self-Discovery: Essays in Honour of Brendan Purcell. Coedited with Brendan Leahy. Dublin: Veritas: 2013.

Articles and Chapters:

"Revising the Renaissance: New Light on the Origins of Modern Political Thought." *Political Science Reviewer* 11 (1981): 27-52.

"The Scope of Voegelin's Philosophy of Consciousness." *Philosophical Studies* XXVIII (1981): 45-61.

"Philosophy in Voegelin's Work." *Eric Voegelin's Thought: A Critical Appraisal.* Edited by Ellis Sandoz. Durham: Duke University Press, 1982: 135-56.

"Hegel and the Deformation of Symbols." *Philosophical Studies* XXX (1983): 49-61.

- "Restoring the Lost Center of Education." *Thought* LVIII (1983):363-74.
- "The Healing of Northern Ireland." *New City* 13 (1983): 121-23.
- "The Historical Dialectic of Spirit: Jacob Boehme's Influence on Hegel." *History and System: Hegel's Philosophy of History*. Edited by Robert Perkins. Albany: State University of New York Press, 1984: 15-35.
- "Voegelin's Response to the Disorder of the Age." *Review of Politics* 46 (1984): 266-87.
- "The Role of the Church in the Modern World." *Journal of Church and State* 29 (1987): 63-77.
- "The Crisis of the Modern World: Nietzsche and Nihilism." *The World and I* (May 1987): 545-66.
- "Dostoevsky's Discovery of the Christian Foundation of Politics." *Religion and Literature* 19.2 (1987): 49-72. Reprinted in *Dostoevsky's Political Philosophy*, eds. Richard Avramenko and Lee Trapanier. Lanham, MD: Lexington, 2013: 9-30.
- "The Challenge of Newman's Vision of the University." *At The Heart Of The Real: Philosophical Essays in Honour of Archbishop Desmond Connell*. Edited by F. O'Rourke. Dublin: Irish Academic Press, 1991: 389-406.
- "A Mythology of Reason: The Persistence of Pseudo-Science in the Modern World." *Science, Pseudo-Science and Utopianism in Early Modern Thought*. Edited by Stephen A. McKnight. Columbia: University of Missouri Press 1992: 141-166.
- "Newman on the Secular Need for a Religious Education." *Faith and Reason* 18 (1992): 359-385.
- "The Reason-Revelation Tension in Strauss and Voegelin." *Faith and Political Philosophy: The Voegelin-Strauss Correspondence*. Edited by Peter Emberley and Barry Cooper. University Park, PA: Pennsylvania State University Press 1993: 349-368. Translated into French as "La tension entre raison et révélation chez Strauss et Voegelin." *La Correspondance Strauss-Voegelin, 1934-1964 : foi et philosophie politique*. Translated by Sylvie Courtine-Denamy. Paris: Vrin, 2004.
- "Justice." *Political Concepts: An Introduction*. Edited by David Freeman. Dubuque: Kendall Hunt, 1994:57-67.

"The Ambiguity of the Hegelian End of History." *After History: Francis Fukuyama And His Critics*. Edited by Timothy Burns. Lanham, MD: Rowman, Allen and Littlefield, 1994: 171-195.


"Truth and the Problem of a Liberal Tradition." *Modern Age* 36(1994): 251-57.

"Reflections on the Nature of Modernity." *National Identity As An Issue of Knowledge and Morality*. Edited by N.V. Chavchavadze, Ghia Nodia and Paul Peachey. Washington: Council for Research in Values and Philosophy, 1994: 107-122.

"Rights Without Right." *First Things* November (1996): 10-11.

"Foreword." In John Di Joseph, *Jacques Maritain and the Moral Foundation of Democracy*. Lanham, MD: Rowman and Littlefield, 1996: vii-ix.

"Liberal Intimations of Transcendence." *Abrahamic Faiths, Ethnicity and Ethnic Conflicts*. Edited by Paul Peachey, George F. McLean, and John Kromkowski. Washington: Council for Research in Values and Philosophy, 1997: 77-93.

 La restaurazione dell' ordine. *La scienza dell' ordine: saggi su Eric Voegelin*. Edited by Gian Franco Lami and Giovanni Franchi. Rome: Pellicani, 1997: 171-202 [Translation of sections of *After Ideology*].

"The Perennial Experiment in Liberty." *Foundations of American Civilization*. Edited by T. William Boxx and Gary M. Quinlivan. Latrobe, PA: Center for Economic and Policy Education, 1999.

"The Inseparability of Reason and Revelation." *A Nation Under God? --- Essays on the Future of Religion in American Public Life*. Edited by Bruce Douglass and Joshua Mitchell. Lanham, MD: Rowman and Littlefield, 2000.

"Reason and Revelation in the Third Millennium." *Modern Age* 44(2002): 60-71.

"Are Freedom and Dignity Enough? A Reflection on Liberal Abbreviations." *In Defense of Human Dignity*. Edited by Robert Kraynak and Glenn Tinder. Notre Dame, IN: University of Notre Dame Press, 2003: 165-191.

"Foreword." *Footbridge Toward the Other: An Introduction to the Philosophy and Poetry of John Paul II*. By John McNerney. London: T & T Clark, 2003: ix-xii.

“The Turn Toward Existence as Existence in the Turn.” *Philosophy, Literature, and Politics: Essays Honoring Ellis Sandoz*. Edited by Charles R. Embry and Barry Cooper. Columbia: University of Missouri Press, 2005: 3-27.

“Voegelin’s Place in Modern Philosophy.” *Modern Age* 49(2007): 12-23.

“The Unattainability of What We Live Within: Liberal Democracy.” *Die fragile Demokratie---The Fragility of Democracy*. Edited by Anton Rauscher. Berlin: Duncker & Humblot, 2007: 133-156.

“Locke.” *An Invitation to Political Thought*. Edited by Kenneth L. Deutsch and Joseph R. Fornieri. Belmont, CA: Thomson Wadsworth, 2009: 271-309.

“Nietzsche.” *An Invitation to Political Thought*. Edited by Kenneth L. Deutsch and Joseph R. Fornieri. Belmont, CA: Thomson Wadsworth, 2009: 467-491.

“Response to Symposiasts.” A Symposium on “The Political Thought of David Walsh.” *Perspectives on Political Science* 39 (2010) 3: 153-159.

“Voegelin and Heidegger: Apocalypse Without Apocalypse.” *Eric Voegelin and the Continental Tradition*. Edited by Lee Trapanier and Steven McGuire. Columbia, MO: University of Missouri Press, 2011: 166-191.

“Response to Ralph Hancock.” *Perspectives on Political Science* 40 (2011) 1: 49-53.

“The Person and the Common Good: Toward a Language of Paradox.” *Human Destinies: Philosophical Essays in Memory of Gerald Hanratty*. Edited by Fran O’Rourke. Notre Dame: University of Notre Dame Press, 2012: 618-646.

“Theory and Practice as Responsibility.” *Perspectives on Political Science* 42:1 (2013): 47-50.

“Hope Does Not Disappoint.” *Hunting and Weaving: Essays on Empiricism and Political Philosophy Honoring Barry Cooper*. Edited by Thomas Heilke and John von Heyking. South Bend: St. Augustine’s Press, 2013: 252-271.

“Art and History in Solzhenitsyn’s *Red Wheel*.” *Life and Work of Aleksandr Solzhenitsyn: The Way to TheRed Wheel*. Edited by Ludmila Saraskina. Moscow: Russian Literature Abroad Press, 2013: 40-51.

“Dignity as an Eschatological Concept.” *Understanding Human Dignity*. Edited by Christopher McCrudden. Oxford: Oxford University Press, 2013: 245-58.

“Epic as the Saving Truth of History: Solzhenitsyn’s *Red Wheel*.” *The Human Voyage of Self-Discovery: Essays in Honour of Brendan Purcell*. Edited by Brendan Leahy and David Walsh. Dublin: Veritas, 2013: 264-283.

“La Persona Como Núcleo de la Nueva Evangelización.” Translated by Joseba Fernández Gaztea. Benedicto XVI, *Habla Sobre Cultura y Sociedad*. Edited by Rafael D. García and Pablo Blanco. Madrid: Palabra, 2013: 147-172.

“Science Is Not Scientific.” *Faith and The Marvelous Progress of Science*. Edited by Brendan Leahy. Hyde Park, NY: New City Press, 2014: 107-120.

“A Catholic Strauss: A Reply to James Stoner’s ‘The Catholic Moment in the Political Philosophy of Leo Strauss.’” VoegelinView.com, August 25, 2014.
<http://voegelinview.com/catholic-strauss-reply-james-stoners-catholic-moment-political-philosophy-leo-strauss/>

“Canon Law.” *The Encyclopedia of Political Thought*. Edited by Michael T. Gibbons. John Wiley & Sons, 2015.

“The Turn to the Subject as the Turn to the Person.” *Subjectivity: Ancient and Modern*. Edited by R.J. Snell and Steven McGuire. Lanham: Lexington, 2016: 149-167.

“Why Kierkegaard is the Culmination of the Modern Philosophical Revolution.” *Christian Wisdom Meets Modernity*. Edited by Kenneth Oakes. London: Bloomsbury, 2016: 1-20.

“Foreword.” John McNerney. *The Wealth of Persons: Economics with a Human Face*. Eugene: OR, 2016: xi-xiii.

“In Defense of Human Rights.” VoegelinView.com, October 5, 2016.
<https://voegelinview.com/defense-human-rights/>

“Rights Talk: Prioritizing the Person.” *New Oxford Review* 9 (November 2016): 10-11.

“The Terrible Beauty of Transcendence: A Reflection on Easter 1916.” *Studies: An Irish Quarterly Review*, Vol. 106: No. 422 (Summer 2017): 159-78.

“The Person as the Heart of Benedict’s New Evangelization.” *Religion und Politik in der freiheitlichen Demokratie*. Edited by Klaus Stüwe. Berlin: Duncker und Humblot, 2018: 19-37.

“On Hegel: Sorcerers and Apprentices.” *An Apocalypse of Love: Essays in Honor of Cyril O’Regan*. Edited by Jennifer Newsome Martin and Anthony C. Scigliano, Jr. New York: Herder, 2018: 95-119.

“Is Desire Desirable: The Question that Discloses the Person.” *Ciphers of Transcendence: Essays in Philosophy of Religion in Honour of Patrick Masterson*. Edited by Fran O’Rourke. Newbridge, Ireland: Irish Academic Press, 2019: 344-357.

“Memory as *Confessio*.” *The Presence of the Past: Essays on Memory, Conflict and Reconciliation*. Edited by Martin Palouš and Glenn Hughes. Washington-London: Academica Press, 2019: 59-72.

“History as Constituted by What It Cannot Contain: *Israel and Revelation*.” *Israel and the Cosmological Empires of the Ancient Orient: Symbols of Order in Eric Voegelin’s Order and History, Vol. I*. Edited by Ignacio Carbajosa and Nicoletta Scotti Muth. Leiden: Brill, 2021: 279-299.

Book Reviews:

Review of Tom Darby, *The Feast: Meditations on Politics and Time*. *The Owl of Minerva* 15 (1984): 226-28.

Review of Lawrence Stepelevich (ed.), *The Young Hegelians*. *Philosophical Studies* XXX (1983): 343-45.

Review of Z.A. Pelczynski(ed), *The State and Civil Society*. *The Owl of Minerva* 19 (1988): 88-90.

Review of Barry Cooper, *The Political Theory of Eric Voegelin*. *Canadian Journal of Political Science* 21 (1988): 867.

Review of Eugene Webb, *Philosophers of Consciousness*. *Philosophy and Literature* 14 (1990): 228-30.

Review of Michael Franz, *Eric Voegelin and the Politics of Spiritual Revolt* and Glenn Hughes, *Mystery and Myth in the Philosophy of Eric Voegelin*. *Review of Politics* 57 (1995): 133-34.

Review of David S. Katz and Richard H. Popkin, *Messianic Revolution: Radical Religious Politics to the End of the Second Millennium*, and Eugen Weber, *Apocalypses: Prophecies, Cults, and Millennial Beliefs through the Ages*. *American Political Science Review* 94 (2000): 709-710.

Review of Glenn Magee, *Hegel and the Hermetic Tradition*. *Review of Metaphysics* LIX (2005): 440-442.

Review of Brendan Purcell, *From Big Bang to Big Mystery: Human Origins in the Light of Creation and Evolution*. "What the Heart Sees." *America*, December 17, 2012: 25-30.

Review of Andrew Sabl, *Hume's Politics: Coordination and Crisis in the History of England*. Princeton: Princeton University Press. *Perspectives on Politics* 12 (2014): 231-32.

Review of Michael Zantovsky, *Havel: A Life*. *America*, June 22, 2015: 34-35.

Review of Patrick Riordan, *Recovering Common Goods*, in *Studies*, 108 (Spring 2019): 109-112.

Opinion/editorial articles have been published in the *Washington Post*, *Los Angeles Times*, *Wall Street Journal*, *Chicago Tribune*, *Philadelphia Inquirer* and been syndicated nationally; as well as in *Our Sunday Visitor*, the largest Catholic weekly.